

NOTICE IS HEREBY GIVEN that a meeting of **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 3 DECEMBER 2008** at **2:30 PM** and you are requested to attend for the transaction of the following business:-

## **A G E N D A**

### **PRAYER**

The Parish Priest of the Church of the Sacred Heart, St Ives, Father Paul Maddison, will open the meeting with prayer.

### **APOLOGIES**

### **CHAIRMAN'S ANNOUNCEMENTS**

**1. MINUTES** (Pages 1 - 12)

To approve as a correct record the Minutes of the meeting held on 24th September 2008.

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below.

**3. DEVELOPMENT APPLICATION - ERECTION OF 20 HOUSES AND 9 FLATS WITH ASSOCIATED WORKS AND LANDSCAPING, INFORMAL OPEN SPACE, NORTH WEST OF 5 MAYFIELD ROAD, HUNTINGDON** (Pages 13 - 48)

To consider a report by the Development Control Manager in conjunction with the Report of the Development Control Panel (Item No. 15 refers).

**4. REPORTS OF THE CABINET, COMMITTEES AND PANELS**

(a) Cabinet (Pages 49 - 80)

(b) Standards Committee (Pages 81 - 82)

(c) Overview and Scrutiny Panel (Corporate and Strategic Framework) (Pages 83 - 84)

(d) Overview and Scrutiny Panel (Service Support) (Pages 85 - 88)

- (e) Overview and Scrutiny (Service Delivery) (Pages 89 - 94)
- (f) Development Control Panel (Pages 95 - 98)
- (g) Employment Panel (Pages 99 - 100)
- (h) Licensing and Protection Panel (Pages 101 - 102)
- (i) Licensing Committee (Pages 103 - 104)
- (j) Appointments Panel (Pages 105 - 106)
- (k) Corporate Governance Panel (Pages 107 - 108)

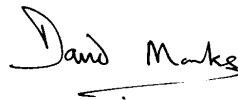
## **5. ORAL QUESTIONS**

In accordance with the Council Procedure Rules (Section 8.3) of the Council's Constitution, to receive oral questions from Members of the Council

## **6. LOCAL GOVERNMENT ACT 1972: SECTION 85**

The Chief Executive to report on absences of Members from meetings.

Dated this 25th day of November 2008



Chief Executive

### **Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Ms C Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: [Christine.Deller@huntsdc.gov.uk](mailto:Christine.Deller@huntsdc.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

**If you would like a translation of  
Agenda/Minutes/Reports or would like a large text  
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and we will try to accommodate your needs.**

*Si vous voulez une traduction de ce document, veuillez nous contacter au 01480 388388 et nous ferons de notre mieux pour satisfaire à vos besoins.*

Jeigu norite gauti šio dokumento išverstą kopiją arba atspausdintą stambiu šriftu, prašau kreiptis į mus telefonu 01480 388388 ir mes pasistengsime jums padėti.

***Jeśli chcieliby Państwo otrzymać tłumaczenie tego dokumentu, wersję dużym drukiem lub wersję audio, prosimy skontaktować się z nami pod numerem 01480 388388, a my postaramy się uwzględnić Państwa potrzeby.***

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